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Educational Background	JD Hamad bin Khalifa University (2020) PhD Princeton University (2010) MPhil St. Andrews University (2004) BA American University in Cairo (2000)
Research Interests	Islamic history, Islamic law, legal theory, modern Arab thought
Publications (Selected)	Books Osman, Amr, and Abdel Samei, Marwa. <i>المثقف العربي ومتلازمة ميدان تيانانمن</i> ("The Arab Intellectual and the 'Tiananmen Square Syndrome'"). Doha: The Arab Center for Research and Policy Studies, 2016. Osman, Amr. <i>The Zāhiri Madhhab (3rd/9th–10th/16th Century): A Textualist Theory of Islamic Law</i>. Leiden and Boston: Brill, 2014. Peer-reviewed Articles Osman, Amr. "Abortion Laws in Muslim Countries: Modern Reconfiguration of Pre-Modern Logic." <i>Muslim World Journal of Human Rights</i> (print issue forthcoming). Osman, Amr. "المنعطف اللغوي في القرن العشرين: أثره في دراسة التاريخ وعلاقته بفهم مؤرخي الإسلام" (The Linguistic Turn in the 20th Century: Its Impact on the Study of History and Relevance to the Understanding of Pre-Modern Muslim Historians of the Nature and Role of Language). <i>Tabayyun</i>, no. 38 (2021) (forthcoming). Osman, Amr. "The Relevance of Islamic Law to Non-Muslims in Muslim Juridical Sources." <i>Islamic Studies</i>, vol. 60, no. 1, 2021, pp. 9–30. Osman, Amr. "التاريخ الفكري: النشأة والموضوع والمنهج، ووضعه في الدراسات التاريخية العربية الحديثة" (Intellectual History: Its Origins, Subject, Methodology, and Status in Modern Arab Historical Studies). <i>Ostour li-l-Dirasat al-Tarikhiyya</i>, no. 12, July 2020, pp. 11–32. Osman, Amr. "مقتل حجر بن عدي والقراءة الأيديولوجية للتاريخ" (The Murder of Ḥujr ibn 'Adī and the Ideological Reading of History). <i>Ostour li-l-Dirasat al-Tarikhiyya</i>, no. 8, July 2018, pp. 31–49. Osman, Amr. "دستور المدينة: قراءة في تاريخ نص" ("Constitution of Medina: A Reading in the History of a Text"). <i>Ostour li-l-Dirasat al-Tarikhiyya</i>, no. 3, January 2016, pp. 67–93.

Osman, Amr. "Past Contradictions, Contemporary Dilemmas: Egypt's 2013 Coup and Early Islamic History." *Digest of Middle East Studies*, vol. 24, no. 2 (2015), pp. 303–326. (Republished in Aman, Mohammed M. and Aman, Mary Jo (eds.). *The Middle East: New Order or Disorder*. Washington DC: Westphalia Press, 2016, pp. 215–240.)

Osman, Amr. "التاريخ العالمي: موضوعاته ومناهجه ودراسته من خلال الأشياء" (World History: Themes, Methodologies, and Study through Objects). **Ostour li-l-Dirasat al-Tarikhiyya**, no. 1 (January, 2015), pp. 7–23.

Osman, Amr. "‘Adālat al-Ṣaḥāba: The Construction of a Religious Doctrine." *Arabica*, vol. 60, nos. 3–4 (2013), pp. 272–305.

Osman, Amr. "Human Intervention in Divine Speech: The Rules of Waqf and the Redaction of the Qur’anic Text." *Journal of Quranic Studies*, vol. 14, no. 2 (September, 2012), pp. 310–329.

Book Chapters

Osman, Amr. "Traditions and the Synthesis of Law: Ḥadīth in Theory, Context, and Practice." In Mustafa Shah (ed.), *The Oxford Handbook of Hadith Studies* (Oxford University Press, forthcoming 2021).

Osman, Amr. "The Qur’an and Hadith as Sources of Islamic Law." In Khaled Abou El Fadl *et. al.* (eds.), *Routledge Handbook of Islamic Law* (New York: Routledge, 2019).

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Osman, Amr. "Sunna in the Zahiri *Madhhab*." In Duderija, Adis (ed.), *The Sunna and its Status in Islamic Law: The Search for a Sound Hadith*. Palgrave Series in Islamic Theology, Law, and History. NY: Palgrave Macmillan, 2015, pp. 195–209.

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Osman, Amr. Arabic Translation of Khaled Abou El Fadl, *Rebellion and Violence in Islamic Law* (Cambridge University Press, 2006). The Arab Center for Research and Policy Studies, 2021 (forthcoming).

Title of the Arabic Translation:

التمرد والعنف في الفقه الإسلامي. تأليف خالد أبو الفضل؛ ترجمة عمرو عثمان (المركز العربي للأبحاث ودراسة السياسات، قيد النشر، 2021)

Osman, Amr. Arabic translation of Wael B. Hallaq, *Reforming Modernity: Ethics and the New Human in the Philosophy of Abdurrahman Taha* (Columbia University Press, forthcoming, 2019). The Arab Network for Research and Publishing (forthcoming, 2019). Title of the Arabic Translation:

إصلاح الحداثة: الأخلاق والإنسان الجديد في فلسفة طه عبد الرحمن. تأليف وائل حلاق؛ ترجمة عمرو عثمان (الشبكة العربية للأبحاث والنشر، 2019).

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قصور الاستشراق: منهج في نقد العلم الحداثي. تأليف وائل حلاق؛ ترجمة عمرو عثمان. (الشبكة العربية للأبحاث والنشر، 2018)

Osman, Amr. Arabic translation of Wael B. Hallaq. *The Impossible State: Islam, Politics, and Modernity's Moral Predicament* (NY: Columbia University Press, 2012). The Arab Center for Research and Policy Studies, 2014. Title of the Arabic Translation:

الدولة المستحيلة: الإسلام والسياسة ومآزق الحداثة الأخلاقي. تأليف وائل حلاق؛ ترجمة عمرو عثمان. (المركز العربي للأبحاث ودراسة السياسات، 2014).

Encyclopedia Entries

Osman, Amr. "Abu Hurayra," "Amr ibn al-‘As," "Mariya al-Qibtiyya," "Al-Husayn ibn ‘Ali al-Karabisi," and "Dawud ibn Khalaf al-Zahiri." In Muhammad B. S. Abdel Haleem & Mustafa A. A. Shah (eds.), *Biographical Dictionary of Islamic Civilization*. Bloomsbury, forthcoming.

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Osman, Amr. Review of Leonard Wood. *Islamic Legal Revival: Reception of European Law and Transformations in Islamic Legal Thought in Egypt, 1875–1952* (Oxford: Oxford University Press, 2016). *Journal of Islamic Ethics* (forthcoming, 2019).

	Osman, Amr. Review of Ayesha S. Chaudhry. <i>Domestic Violence and the Islamic Tradition: Ethics, Law, and the Muslim Discourse on Gender</i> (Oxford: Oxford University Press, 2013). <i>Journal of Islamic Ethics</i>, vol. 1, no. 1 (2017). Osman, Amr. Review of Camilla Adang et. al. <i>Accusations of Unbelief in Islam: A Diachronic Perspective on Takfīr</i> (Brill, 2015). <i>Ilahiyat Studies: A Journal on Islamic and Religious Studies</i>, vol. 8, no. 1 (Spring 2017). Osman, Amr. Review of Louay Fatoohi. <i>Abrogation in the Qur'an and Islamic Law: A Critical Study in the Concept of "Naskh" and its Impact</i> (Routledge, 2012). (Oxford) <i>Journal of Islamic Studies</i> (October 2016). Osman, Amr. Review of Liam D. Andreson and Ewan W. Andreson. <i>An Atlas of Middle Eastern Affairs</i> (London & New York: Routledge, 2014). <i>Journal of International and Global Studies</i>, vol. 7, no. 2 (April 2016). Osman, Amr. Review of Asma Afsaruddin. <i>Contemporary Issues in Islam</i> (Edinburgh: Edinburgh University Press, 2015). <i>Middle East Media and Book Reviews</i>, vol. 3, no. 5 (March 2016). Osman, Amr. Review of Dietrich Yung, Marie Juul Petersen, & Sara Lei Sparre. <i>Politics of Modern Muslim Subjectivities: Islam, Youth, and Social Activism in the Middle East</i> (New York: Palgrave Macmillan, 2014). <i>Insight Turkey</i>, vol. 17, no. 3 (2015), p. 237. Osman, Amr. Review of Ziba Mir-Hosseini, Mulki Al-Sharmani, & Jana Rumminger (eds.). <i>Men in Charge: Rethinking Authority in Muslim Legal Tradition</i> (Oxford: Oneworld, 2015). <i>Middle East Media and Book Reviews</i>, vol. 3, no. 5 (May 2015). Osman, Amr. Review of Gudrun Krämer and Sabine Schmidtke (eds.). <i>Speaking for Islam: Religious Authorities in the Muslim Societies</i> (Leiden and Boston: Brill, 2014). <i>Journal of the Society for Contemporary Thought and the Islamicate World</i>. March 26, 2015.
Awards & Fellowships	Sheikh Hamad Award for Translation and International Understanding, Qatar Second Award for Translation from English into Arabic (December, 2019) Forum Transregionale Studien, Berlin, Germany Zukunftsphilologie Post-doctoral Fellowship (2013–2014) Subject: Zahirism between Literalism and Textualism.